## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1020

OLIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320

Telephone: (703) 836-6400

Facsimile: (703) 836-2787

Attorney Docket No.: 117469

Date: November 5, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE, PROCESS FOR MANUFACTURING THE SAME,

AND ELECTRONIC APPARATUS

By (Inventors):

Hisaki KURASHINA, Kenichi TAKAHARA, Hidenori KAWATA

$\triangle$	Formal drawings (Figs. 1-10; 9 sneets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to Seiko Epson Corporation, Tokyo, Japan.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
$\boxtimes$	Priority of foreign applications No. 2002-342493 filed November 26, 2002 in Japan, and No. 2003-321779 filed
	<u>September 12, 2003</u> in <u>Japan</u> is claimed (35 U.S.C. §119).
	Certified copies of the above corresponding foreign applications are filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA				
BASIC FEE						
TOTAL CLAIMS	17 - 20	= *0				
INDEP CLAIMS	3 - 3	= *0				
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED						

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY**

SMALL ENTITI					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
iling foo is ottophed. Eveent on					

OTHER THAN A SMALL ENTITY

RATE		FEE
	\$	770
x 18	\$	0
x 86	\$	0
+ 290	\$	0
TOTAL	\$	770
_	<del></del>	<del></del>

Check No. 147970 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Michael Britton Registration No. 47,260